



COCHRAN, JESSICA MARRIE (W/ FEMALE)

| | | | |
|----------------------|------------------|------------|------------------|
| Status: | Released | MniNo: | TCSO21MNI005834 |
| Booking No: | TCSO23JBN000753 | Released: | 08/03/2023 10:45 |
| Booking Date: | 08/03/2023 07:52 | Cash Only: | \$0.00 |
| Age On Booking Date: | 27 | | |
| Bond Amount: | \$0.00 | | |
| CELL Assigned: | | | |
| Address Given: | GREENVILLE FL | | |

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CHARGES

| <i>STATUTE</i> | <i>COURT CASE NUMBER</i> | <i>CHARGE</i> | <i>DEGREE</i> | <i>LEVEL</i> | <i>BOND</i> | <i>BOND TYPE</i> | <i>FEES</i> | <i>ARRESTING OFFICER</i> |
|----------------|---|---------------------------|---------------|--------------|-------------|------------------|-------------|--------------------------|
| [-] 901.31 | 21-194CT (TAYLOR COUNTY SHERIFF'S OFFICE) | FAILURE TO APPEAR | N | N | \$50.00 | | \$0.00 | HAYDEN, B |
| | | WRITTEN PROMISE TO APPEAR | | | | | | |
| [-] 901.31 | 21-356MM (TAYLOR COUNTY SHERIFF'S OFFICE) | FAILURE TO APPEAR | N | N | \$50.00 | | \$0.00 | HAYDEN, B |
| | | WRITTEN PROMISE TO APPEAR | | | | | | |